

**2019 Summer Morning Camp Registration**

**Lincoln Street Unit**

Member Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Child’s Age: \_\_\_\_\_\_ Grade Entering in Fall 2019: \_\_\_\_\_\_\_\_\_\_\_

Guardian’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Home Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*Address City State Zip*

Cell/Home/Work Phone Numbers: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Is your child currently a club member? Y \_\_\_\_\_ N \_\_\_\_\_\_ *If NO, please register your child as a new member and pay the membership fee.*

**Summer Center Morning Program hours are 7:30 am - 12:00 pm. Drop-off for morning program is between 7:30am - 8:45 am. Free Drop-In Hours are from 12 - 6 p.m. Members do not need to be registered for Drop-In Hours**

**Multi-Child Discount:** For families registering more than one child, a $5 discount per week will be applied up to four children($70 for 2nd, $65 for 3rd, $60 for 4th). Families who qualify for financial assistance do not qualify for this discount. This does not affect required deposits.

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Week  # | Dates | Theme | Weekly  Costs | Weeks  Attending  (please check) | Deposit Amt Paid  (a $20 deposit is required  for each week reserved) | Remaining  Balance | Balance  Due  Date |
| 1 | June 3-7 | Extreme Summer | $75 |  |  |  | May 21 |
| 2 | June 10-14 | Paws | $75 |  |  |  | May 28 |
| 3 | June 17-21 | Underground | $75 |  |  |  | June 4 |
| 4 | June 24-28 | Science | $75 |  |  |  | June 11 |
| 5 | July 1-3\* | Carnival | $45 |  |  |  | June 18 |
| 6 | July 8-12 | Sports | $75 |  |  |  | June 25 |
| 7 | July 15-19 | Wild Wild West | $75 |  |  |  | July 2 |
| 8 | July 22-26 | Be An Artist | $75 |  |  |  | July 9 |
| 9 | July 29 - August 2 | Wet and Wacky | $75 |  |  |  | July 16 |
| **\* Summer Center is closed July 4th-5th** | | | | **Staff Int.** | **Total Paid**  **$** | **Total Due**  **$** |

**Please sign your initials by each statement as your understanding and awareness of the provided information:**

\_\_\_\_\_ Deposits are NON REFUNDABLE and NON TRANSFERABLE with the exception of Camp Rock waitlist situations.

\_\_\_\_\_ If payment has not been made or a plan has not been established with a unit director by the balance due date, my spot and the $20 deposit will be lost.

\_\_\_\_\_ The Club opens at 7:30AM for those registered and paid for Summer Center Full Day and closes at 6:00 PM Monday through Friday; the Club will not be responsible for children any earlier or any later than these designated times.

\_\_\_\_\_ My child must be at the club by 8:45 AM if registered for Summer Center Full Day to attend the morning field trip and will be returned to the Club for lunch by 11:30 AM. Arrangements for early pick-up must be made in advance with Club staff.

\_\_\_\_\_ Members will be transported to morning field trips by Club staff. Parents/Guardians will be given the field trip schedule in advance.

\_\_\_\_\_ Scheduled dates and times are subject to change and I am responsible for knowing such changes as they will be communicated by Club staff.

\_\_\_\_\_ While my child is under the supervision of the Club, all Club rules and policies should be followed. My child’s behavior may result in suspension or expulsion from the Club per Behavior Management Protocol. No refunds will be made.

\_\_\_\_\_ It is my responsibility to communicate with the Club if I have any information changes, questions, or concerns.

Please direct any questions or concerns to Neil Smith, [nsmith@bgcbloomington.org](mailto:nsmith@bgcbloomington.org) or (812)287-7427. We look forward to serving your child this summer!

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent/ Guardian Signature Date

\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Initial here if you DO NOT want your child(ren)'s picture used in any Club related business.