



# 2019 Summer Camp Financial Assistance Application Ferguson Crestmont Unit

**Due by Friday, April 12th, 2019**

Parent/Guardian's Name: \_\_\_\_\_ E-mail: \_\_\_\_\_

Home Address: \_\_\_\_\_  
Address City State Zip

Cell/Home/Work Phone Numbers: \_\_\_\_\_

### **Eligibility Determination**

Employer(s) of Parents/Guardians: \_\_\_\_\_

Total Number of 2018 claimed dependents: \_\_\_\_\_ Annual Household Income: \_\_\_\_\_

*\*Please attach proof of income (i.e. Recent pay stubs, payroll schedule or documents, signed letter from employer, W-2s, recent tax return, statement of benefits, etc).*

### **Member Information**

Name: \_\_\_\_\_ Age: \_\_\_\_\_ Past Camper: Y N

Name: \_\_\_\_\_ Age: \_\_\_\_\_ Past Camper: Y N

Name: \_\_\_\_\_ Age: \_\_\_\_\_ Past Camper: Y N

*\*If you require additional space, please list on back.*

### **Camp Weeks of Intended Registration**

Please check all camp weeks you will need your members registered:

- |   |  |   |
|---|--|---|
| <input type="checkbox"/> June 3-7, Dog Days of Summer                 | <input type="checkbox"/> June 24-28, Find Your Rhythm  | <input type="checkbox"/> July 15-19, Sports Discovery               |
| <input type="checkbox"/> June 10-14, Love Your Selfie                 | <input type="checkbox"/> July 1-3, Best of Bloomington | <input type="checkbox"/> July 22-26, Myths & Legends                |
| <input type="checkbox"/> June 17-21, Explorers of the<br>New Frontier | <input type="checkbox"/> July 8-12, Time Travelers     | <input type="checkbox"/> July 29-Aug 2, Water, Water,<br>Everywhere |

### **Explanation of Need**

Please discuss any special circumstances (i.e. school or medical expense) that should be considered in processing this request. Additional documentation may be provided if desired.

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Please direct any questions or concerns to **Jeigh Hockersmith**, [jhockersmith@bgcbloomington.org](mailto:jhockersmith@bgcbloomington.org) or (812)287.7421 OR **Lauren Hong**, [lhong@bgcbloomington.org](mailto:lhong@bgcbloomington.org) or (812)287.7422

### **Acknowledgements**

I, \_\_\_\_\_, affirm that the above and attached information is accurate and complete. I understand that this application does not guarantee a scholarship. I understand that all scholarships are granted at the discretion of staff according to available resources, financial need and past payment history with the Boys & Girls Club of Bloomington. I understand that if I receive financial assistance I will not qualify for the multi-child discount.

\_\_\_\_\_  
Applicant's Signature

\_\_\_\_\_  
Date